

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCIAL-BARRARD CO.—GREENVILLE 47598

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. U. Black

SEND GREETINGS:

Whereas, I the said D. U. Black  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to Mamie K. James

in the full and just sum of Fifteen Hundred and no/100  
(\$ 1500.00 ) Dollars, to be paid one year from date

*Paid in full  
Mamie K. James  
Aug 14, 47*

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid  
quarterly from date

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said D. U. Black

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said Mamie K. James

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
the said mortgagor  
in hand well and truly paid by the said mortgagor

**SATISFIED AND CANCELLED OF RECORD**  
30 DAY OF August 19 47  
Office James  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
11:30 O'CLOCK A.M. NO. 17074

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do  
Mamie K. James, her heirs and assigns:-

That certain tract of land, with the improvements thereon, in Chick Springs Township, said  
County and State (School District 9-A); and bounded North by John Greer Estate; East by A. P.  
Burnett; South by the Gibbs Shoals Road, and West by Mrs. Frank Hiott and the Runion Estate,  
containing twenty-three and 59/100 acres, more or less, as shown by plat prepared by H. S.  
Brockman, Surveyor, August 16th, 1933, as follows:

Beginning at iron pin on the northern side of the Gibbs Shoals Road, on line of Mrs. Frank  
Hiott, and runs thence with said Road N. 65-5 E. 900 feet; thence N. 64-50 E. 100 feet; thence  
N. 55-30 E. 100 feet; thence N. 48-50 E. 100 feet; thence N. 42-38 E. 96 feet to A. P. Burnett  
line on said road; thence with the Burnett line, N. 54 W. 472.5 feet to stake near Walnut  
tree; thence N. 22 W. 672 feet to stone on the Greer Estate line; thence with that line S. 67  
W. 996 feet to stone, cornering with the Runion Estate; thence with that line S. 39 E. 1250  
feet to the beginning point, and being the same property conveyed to me by F. A. Ross on Oct. 12  
1942.